



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

## \*BIBDATASHEET\*

CONFIRMATION NO. 2893

Bib Data Sheet

SERIAL NUMBER 10/689,267	FILING DATE 10/20/2003  RULE	CLASS 426	GROUP ART UNIT 1761	ATTORNEY DOCKET NO. 00030-001
<b>APPLICANTS</b>  Triveni P. Shukla, New Berlin, WI;  Gregory J. Halpern, Vernon Hills, IL;				
<b>** CONTINUING DATA *****</b>  NONE. MCD				
<b>** FOREIGN APPLICATIONS *****</b>  NONE. MCD				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 01/17/2004				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <i>Mauro D. MCD</i> Examiner's Signature Initials		STATE OR COUNTRY WI	SHEETS DRAWING	TOTAL CLAIMS 5
				INDEPENDENT CLAIMS 5
<b>ADDRESS</b> Timothy J. Fullin Fullin Legal Services LLC 711 North Milwaukee Avenue Libertyville, IL 60048				
<b>TITLE</b> Dressings comprising emulsified liquid shortening compositions comprising dietary fiber gel, water and lipid				
FILING FEE  RECEIVED 471	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue )	